

# **Dr. Tobias Lindner** Mitglied des Deutschen Bundestages



Dr. Tobias Lindner MdB

Platz der Republik 1 11011 Berlin Büro: Unter den Linden 50

Otto-Wels-Haus, Raum 3.070

Telefon: +49 30 227-79027 Fax: +49 30 227-76027 tobias.lindner@bundestag.de

#### Wahlkreisbüro Südpfalz

Weißquartierstraße 48 76829 Landau

Telefon: +49 6341 9959-233 Fax: +49 6341 9959-234

tobias.lindner.wk@ bundestag.de

Sprecher für Sicherheitspolitik der Fraktion Bündnis 90/Die Grünen

Obmann im Verteidigungsausschuss

Mitglied im Haushaltsausschuss

Stellvertretender Vorsitzender des Rechnungsprüfungsausschusses **Curriculum Vitae** 

# **Personal Details**

Date of Birth: January 11th, 1982

**Place of Birth:** Karlsruhe **Citizenship:** German

### **Education**

### 2007-2011

Karlsruhe Institute of Technology

Ph.D. in Economics ("summa cum laude"). Doctoral Thesis: "Zur Manipulierbarkeit der Allokation öffentlicher Güter"

### 2002-2007

University of Karlsruhe

Graduate studies in Economics Engineering. Diploma with distinction. (Technischer Diplom-Volkswirt).

### 1988 - 2001

Europa-Gymnasium (grammar school) Wörth am Rhein Diploma (Abitur) "with distinction" Primary school Wörth Dorschberg



# Professional and political Experience

### since February 2018

Spokesman for Security Policy of the Alliance 90/The Greens Parliamentary Group in the German Bundestag, Member of the Defence Committee, Member of the Budget Committee, Vice chairman of the Audit Sub-Committee

#### since November 2017

Chairman of the Rhineland-Palatinate Parliamentary Group of Alliance 90/The Greens in the German Bundestag

## November 2013 - September 2017

Chairman in the Budget Committee of the Alliance 90/The Greens Parliamentary Group in the German Bundestag, Member of the Defence Committee and Member of the Audit Sub Committee

## November 2013 – September 2017

Vice chairman of the Rhineland-Palatinate Parliamentary Group of BÜNDNIS 90/DIE GRÜNEN in the German Bundestag

# April 2012 – September 2013

Spokesman for Economic Policy of the Alliance 90/The Greens Parliamentary Group in the German Bundestag, member of the Committee on Economics and Technology

## **June 2011 – September 2013**

Member of the Budget Committee, member of the Audit Sub-Committee, deputy member of the Defence Committee

## Since June 2011

Member of the German Bundestag

### 2007-2011

Research Assistant at the Karlsruhe Institute of Technology

### 2007-2011

Member of the County Council of Germersheim County

### since November 2004

Party chairman of Germersheim County and the City of Wörth am Rhein

### **Since 1998**

Party member of the Alliance 90 / The Greens